Sylvie's love online

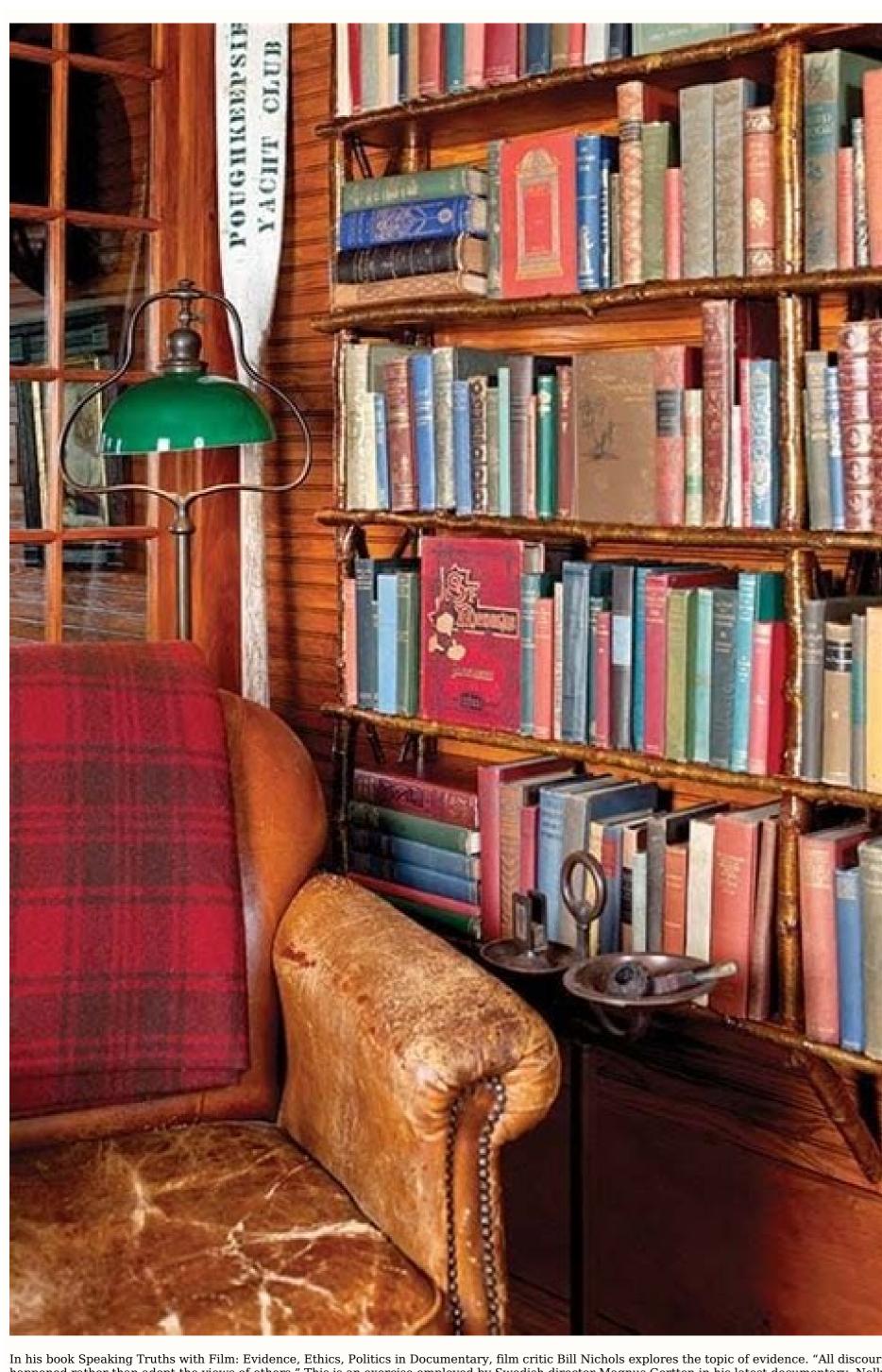
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In his book Speaking Truths with Film: Evidence, Ethics, Politics in Documentary, film critic Bill Nichols explores the topic of evidence," he writes. It is the job of the historian—or, in this case, documentarian—to "pose questions based on his or her inferences about what really happened rather than adopt the views of others." This is an exercise employed by Swedish director Magnus Gertten in his latest documentary. Nelly & Nadine: following the recent death of her mother. Sylvie acquired her family's heirlooms and we join her as she sifts through her grandmother Nelly's belongings for the first time, reading through footage Nelly had taken following her liberation from a concentration camp. It's an emotional experience, and Sylvie frequently chokes up when speaking of Nelly. She speaks with love and reverence, while also acknowledging that her grandmother had kept some secrets from her loved ones. Sylvie sets out to uncover them. She had been raised with little meaningful knowledge of her grandmother's life: Nelly's partner was introduced as a roommate, and her life during the Holocaust was never spoken about in detail. And so, we accompany Sylvie as she discovers her grandmother's truth for the first time. Nelly's story is one of turmoil, perseverance and love. She was an opera singer when she was arrested by the Nazis for being part of the French Resistance—a fact Sylvie had not known, but learned from the inherited documents and was sent to two concentration camps, Ravensbrück and Mauthausen, both of which she miraculously survived. It is at the former—Ravensbrück, an all-woman camp—where Nelly met Nadine was the daughter of a Chinese ambassador to Spain and had been sent to the camp presumably for her political stances. The two women struck up a loving relationship, one that, according to her diary entries, gave Nelly the strength to survive the horrors of the camps,. 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They reunited two years after each was liberated in 1945, and moved to Venezuela, where they continued living together until Nadine's death in 1972. Sylvie recalls visiting the two in Caracas when she was young, confessing that she had always assumed that the two women were just friends, and was never corrected. "Nothing is real socially until it is expressed," Sylvie is told at one point when she meets with Suzanne Rodriguez, the biographer of Natalie Clifford Barley, who was a writer and owner of a literary salon in Caracas that Nelly frequented. Up until Sylvie took to uncovering her grandmother's truth, Nelly's identity was suppressed by her own daughter, Sylvie's mother, whom Sylvie remembers as disliking Nadine, and by publication houses who refused to publish Nelly's diary (ostensibly, because of its queer content). Put a little queer in your inbox Xtra Newsletters send you the latest in LGBTQ2S+ news and culture. Yet, Nelly never explicitly states her sexuality in any of her written or filmed content. It is here that Gertten employs the technique of inference that Nichols states is so necessary to the documentary film—externalize the evidence. The film opens with black-and-white footage of the liberation of Ravensbrück; an archival film reel shot on the Swedish harbour of Malmö in 1945. Gertten was able to work with families of survivors to identify some of the documentary, Gertten returns to this footage once more to find a solemn Nadine. She looks the camera dead-on, weary and tired, and isn't celebrating in the manner that her peers are. Gertten overlays his reading on this captured moment—an extrapolation that, after hearing of Nelly's feelings for her—could only make sense. She is worried about Nelly, Gertten asserts, unsure of whether the other woman survived her transfer to another camp. There is no way to know, of course, whether this is what clouded Nadine's mind in this moment, but it is a powerful moment of inference that is especially necessary for the analysis of queer histories that societal pressures would otherwise suppress. "Leaving certitude behind," writes Nichols, "moves us into an arena of radical doubt that cannot be dispelled so much as embraced as part of a movement whose direction and intensity remain open to all the vicissitudes of history." When queer stories have for so long been omitted and erased, Gertten's approach to analyzing his evidence—the Malmö footage—through Sylvie's heirlooms is an important practice. Yet, Gertten does not simply use Nelly's relics to confirm her homosexuality; he also aims to paint a portrait of a troubled life that was ultimately buttressed by love. Gertten displays the inherited documents in poignant ways: the narration of the diary is overlaid on haunting black-and-white footage of nature; a field where the tall grass billows violently; a brook with streaming water; the tops of swaying trees, shot from beneath; rain ruffling the leaves of big sunflowers; a wagon wheel on fire amid a field of wheat. And the footage Nelly had taped of her and Nadine's life in Caracas is lovingly narrated by Sylvie, who herself is likely seeing it for the first time. "I see everything she went through in her life," she says pensively, while watching a tape of her grandmother in a light blue dress and a pearl necklace. The colourful footage of dinner parties, cloud-shrouded mountains and pets, is in stark contrast to the monochrome visuals that accompany the reading of the diary. The visual language is subtle but effective: though tasked with presenting three diverging timelines— those of Sylvie in the present, Nelly in the concentration camps, Nelly and Nadine in Venezuela— Gertten is able to distinguish each thread and jump from one to the other, constructing a dynamic mosaic of Nelly's life. And though it is the least visually remarkable, Sylvie's thread is the glue that keeps this documentary human. Sylvie is our main tether; the figure through whose eyes we see the world of Nelly and Nadine— and we couldn't have had a more kind or compassionate guide. Sylvie never fights the contents of her grandmother and her lover for the difficulties they endured throughout their lives, both as prisoners of a concentration camp and queer women, and she is sympathetic to her own mother, who felt abandoned by Nelly & Nadine achieves its tenderness. Nelly & Nadine is not a documentary about espionage or thrilling feats during the Second World War—in fact, Nelly being a part of the French Resistance is skimmed over briefly. Sylvie's investigation of her grandmother and her grandmother and her grandmother are the film is testimony to how liberating the expression of truth is—particularly after it was hidden away for decades. Chicago Fire returns for its 11th season on September 21. Here's what you need to know from its leading lady. Where We Left OffFinally... Stellaride made it official: Lt. Kelly Severide (Taylor Kinney) and Lt. Stella Kidd (Miranda Rae Mayo) exchanged vows in the drama's Season 10 finale. But wedded bliss didn't last very long, because they found an intruder at their cabin. "It's like, can't these two just have a honeymoon?!" Kara Killmer (who plays paramedic Sylvie Brett) asks. See AlsoWhat happened on Stellaride's wedding night? Where We Pick UpFiguring out who that bad guy is will start things off in Season 11. "We're going to see the fallout of that," notes Killmer, along with the question, "Are they going to be OK?" And while best man Matthew Casey (Jesse Spencer, who exited last season) came back for the wedding, Casey and Sylvie's long-distance relationship is clearly not making either party happy. Coming Up for SylviePrepare to watch her get lost in her job for a bit. "She has the paramedicine program she created," Killmer says. "You're really going to see her try to make a difference in the city." And while things will evolve for her and Casey, "you might see an old love pass through too," Killmer teases. Chicago Fire, Season 11 Premiere, Wednesday, September 21, 9/8c, NBCThis is an excerpt from TV Guide Magazine's 2022 Returning Favorites issue. For more first looks at fall's returning shows, pick up the issue, on newsstands September 8More Headlines: Amazon Prime video probably comes off as the most wholesome of streaming services out there. You have sweet, PG-13 shows like The Marvelous Mrs. Maisel and the Jonas Brothers's Chasing Happiness documentary on there, and everyone can agree they're pretty low-key whenever you want to just chill on your phone or watch something light as you lounge around. But you may be surprised to hear that Amazon Prime actually has a lot of super porn-y movies and TV show options too. Despite what you may think, when you do some digging, they have a bunch of steamy shows and movies on Amazon Prime is the fact that the Prime options are all "free" if you have a Prime account. (And if you don't, right this way to try a 30-day free trial.) So whether you're looking for a steamy thriller about two gay lovers battling their families to love each other, a stunning South Korean erotic thriller, or a drama about two best friends sleeping with each other's sons, these movies are guaranteed to turn any night into the highlight of your week. Oh, and if you don't have a Amazon Prime subscription and have already used your 30-day trial, no worries, you can still watch pretty any video in existence on there for a v small rental fee. You're welcome.

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